



## REGULAR MEETING

November 07, 2022  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

*To comply with the request set forth by the Chairman of Dougherty County, GA and the guidelines of the Center for Disease Control (CDC) regarding the Coronavirus (COVID19) pandemic and social distancing, face coverings (masks) are optional for all meeting participants.*

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Christopher Cohilas.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
  - a. Consider for action the Minutes of the October 3rd Regular Meeting and the October 10th Work Session. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others.*)
  - a. Mrs. Shirley Sherrod present to receive proclamation acknowledging the work, spirit and legacy of community activist Rev. Charles Sherrod.
  - b. William Wright, representative for AFRAM Tech, Inc. present to continue discussing an issue of unfair practices with the ARPA funding.

7. Purchases.
  - a. Consider for action the recommendation to purchase one (1) John Deere 350P Excavator from state contract vendor Deere & Company (Cary, NC) for Solid Waste in the amount of \$466,682.70. The local vendor, Flint Equipment will be servicing the unit. Funding is budgeted in the Solid Waste Enterprise Fund. County Administrator Michael McCoy will address. Solid Waste Director Campbell Smith and City of Albany Buyer Corey Gamble are present.
  
8. Additional Business.
  - a. Consider for action the Resolution providing for the acceptance and execution of the Memorandum of Agreement with Albany Technical College on behalf the Dougherty County Sheriff's Office authorizing assistance to each other during a local emergency. **ACTION:**
  - b. Consider for action the Resolution providing for the agreement renewal option from December 4, 2022 to December 3, 2023 with an adjustment to the hourly rates based on the CPI-U Base Price Adjustment Calculation with Tetra Tech. The option is for the Professional Debris Monitoring Services for Disasters and Financial Recovery. **ACTION:**
  - c. Consider for action the Resolution declaring the listed vehicle as surplus and authorizing the disposal of or sale of same via an online auction. **ACTION:**
  - d. Consider for action the Resolution providing for the acceptance and execution of the Memorandum of Understanding between ASPIRE Behavioral Health and Dougherty County Police Department to provide assistance with crisis responses. Dougherty County Police Chief Kenneth Johnson will address. **ACTION:**
  
9. Updates from the County Administrator.
  
10. Updates from the County Attorney.
  
11. Updates from the County Commission.
  
12. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*